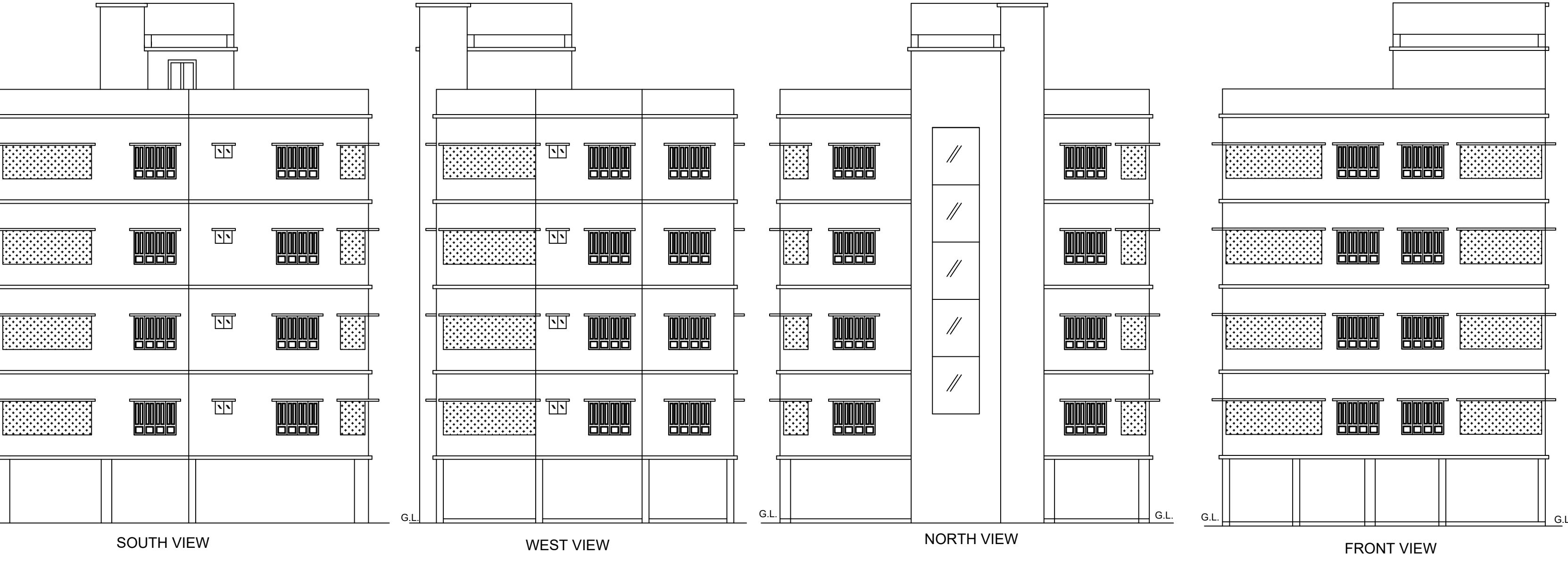
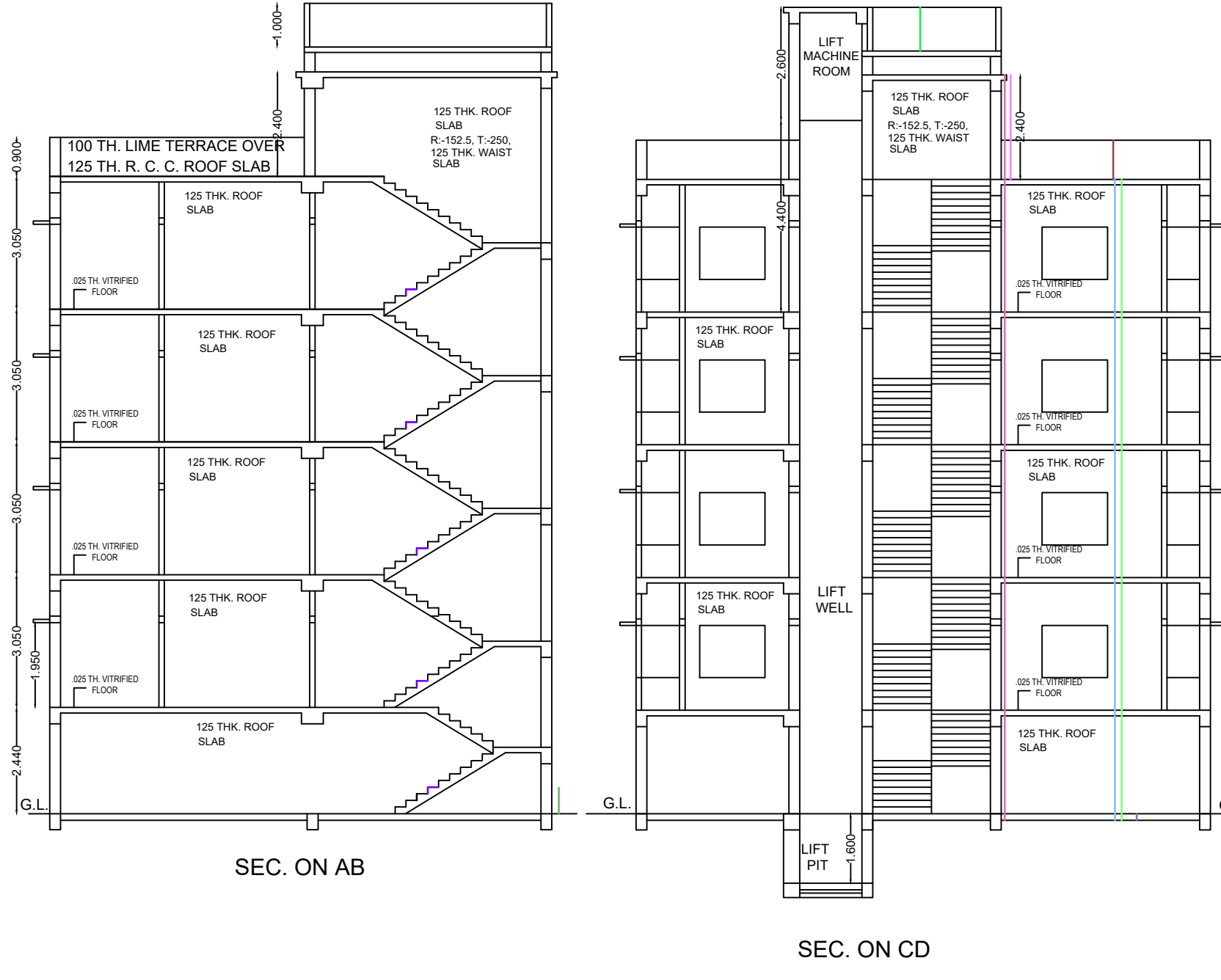
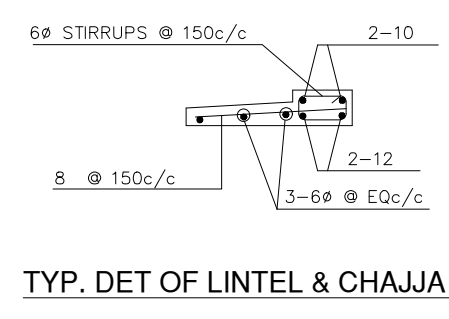
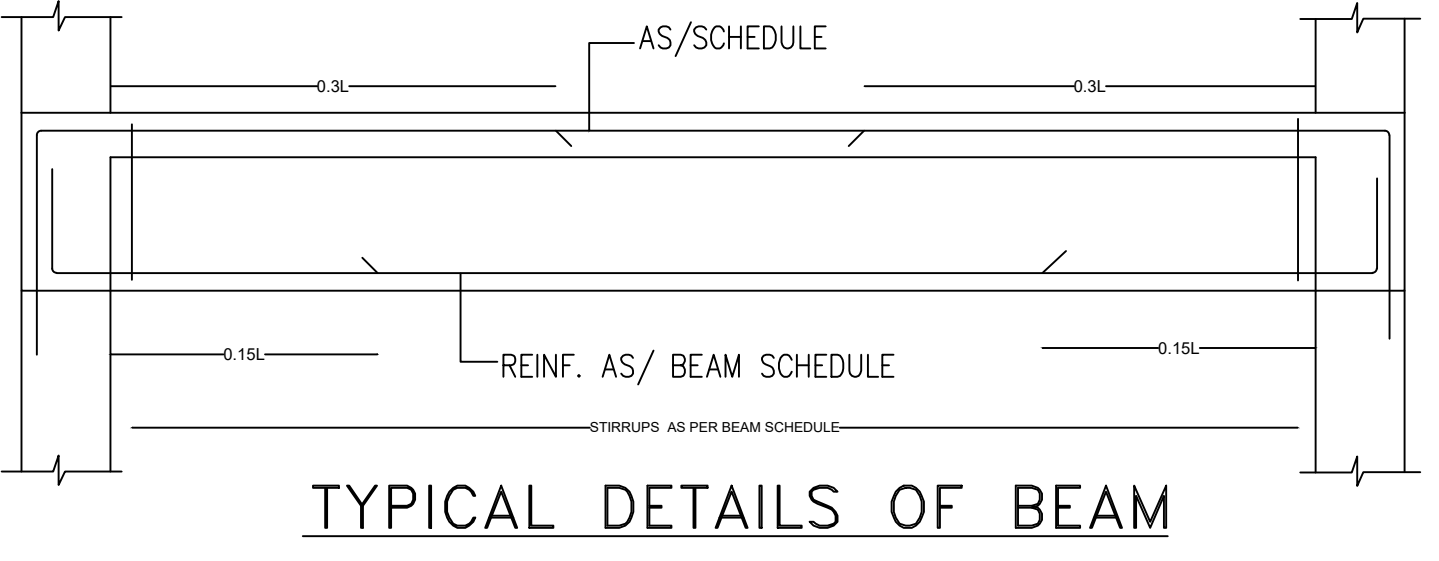
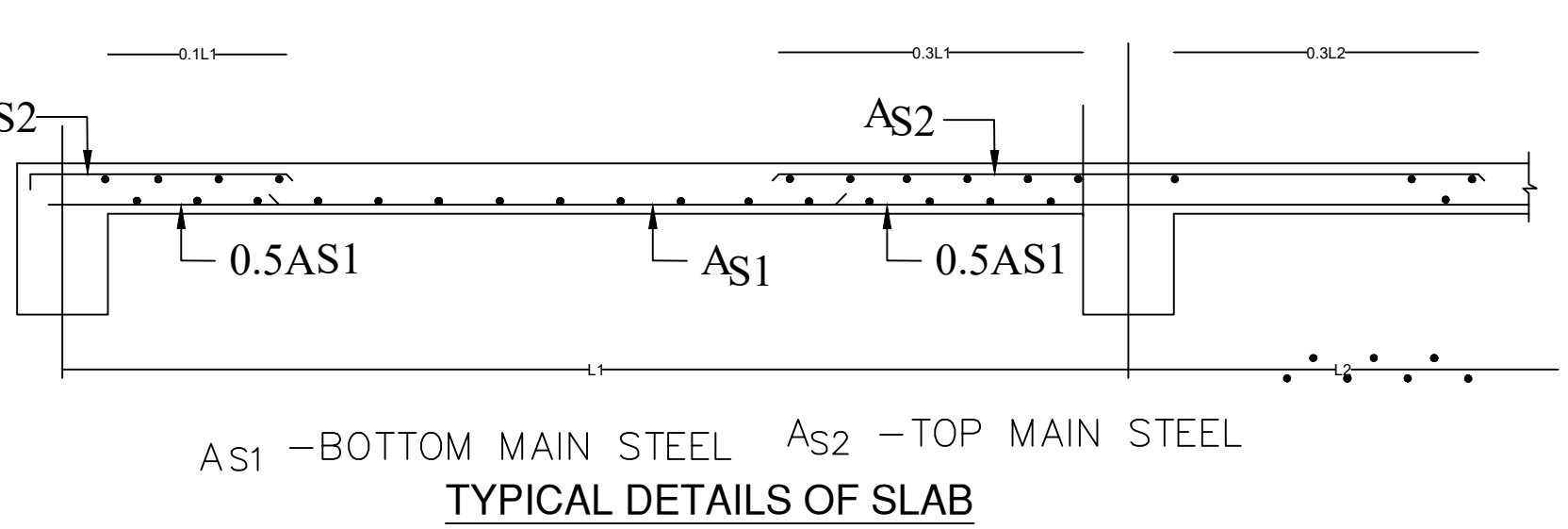
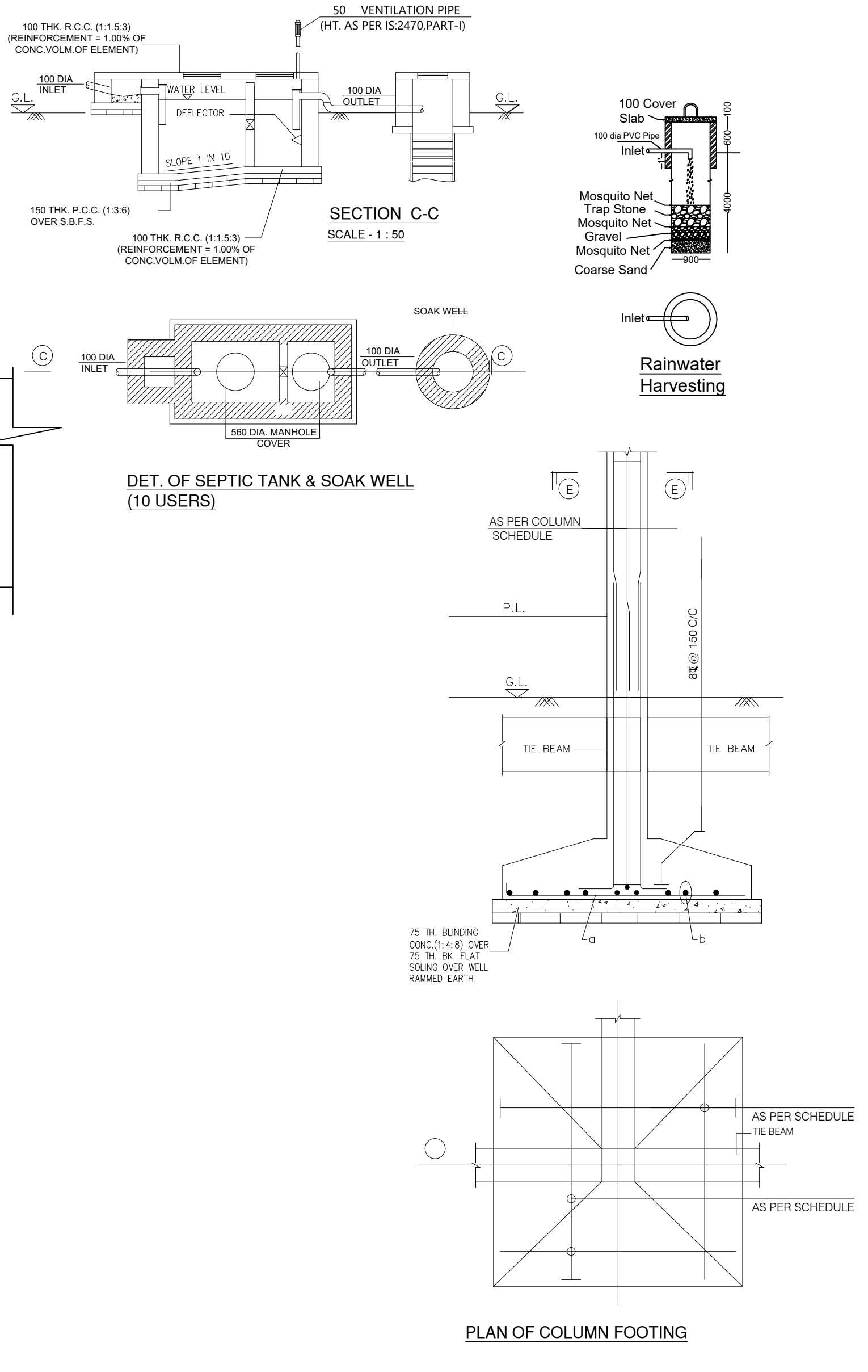
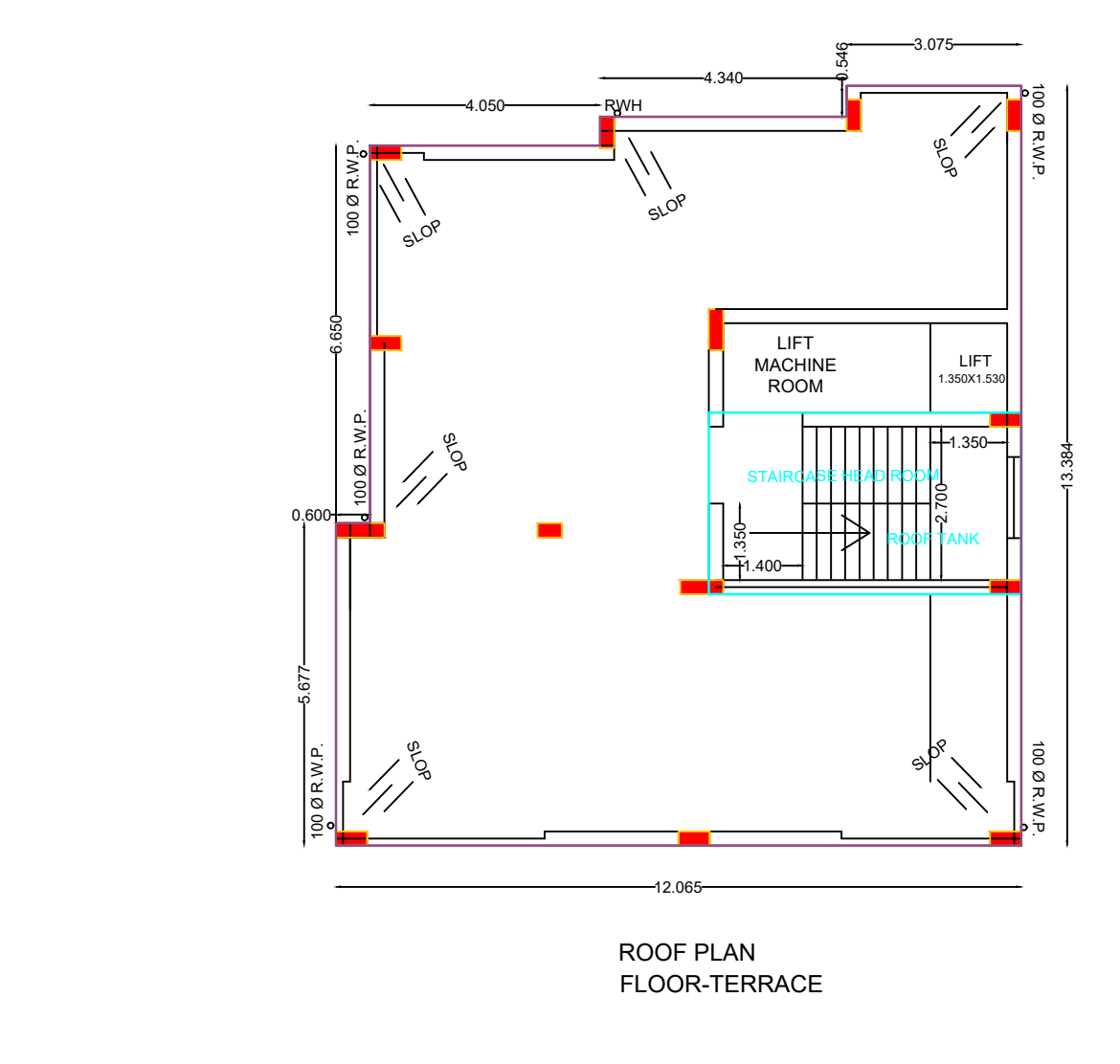
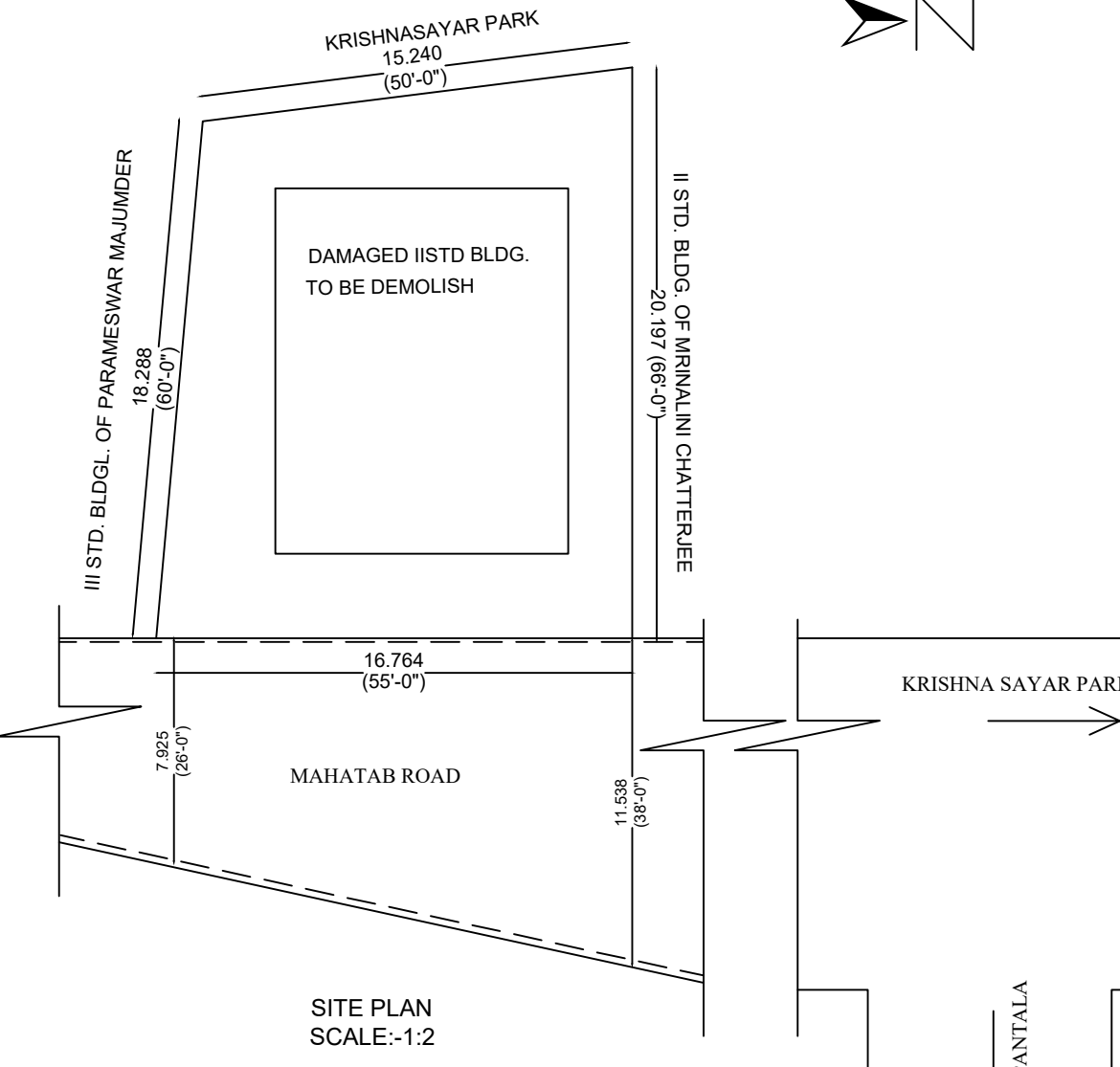
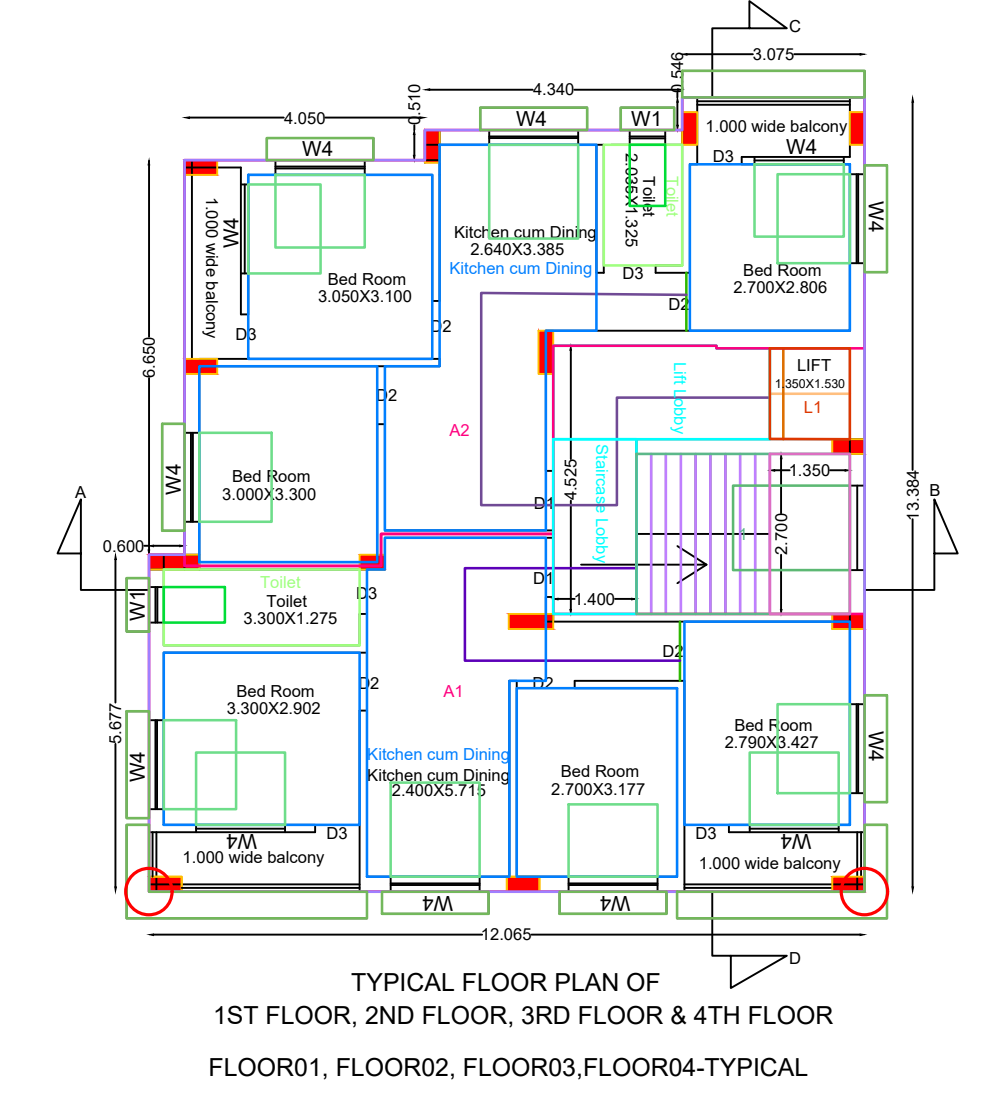
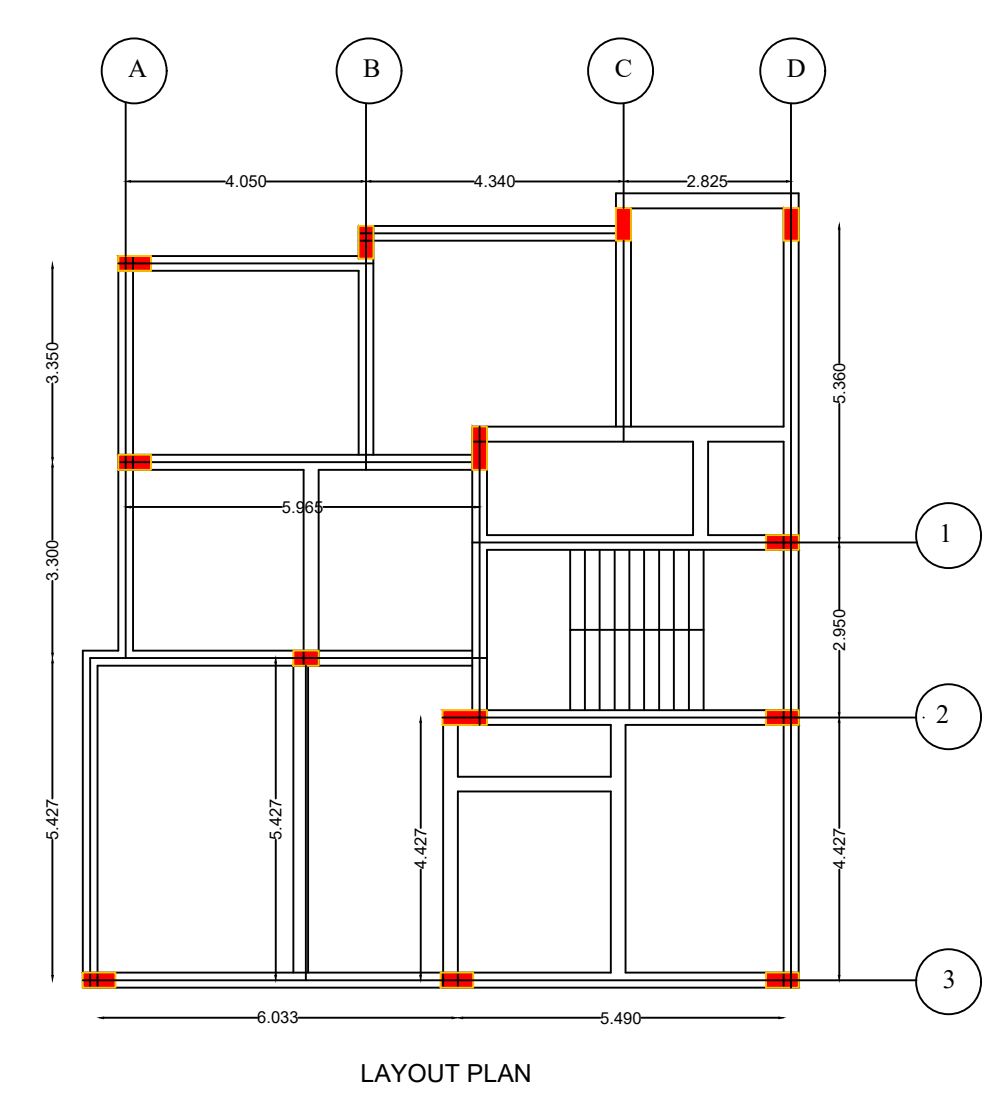
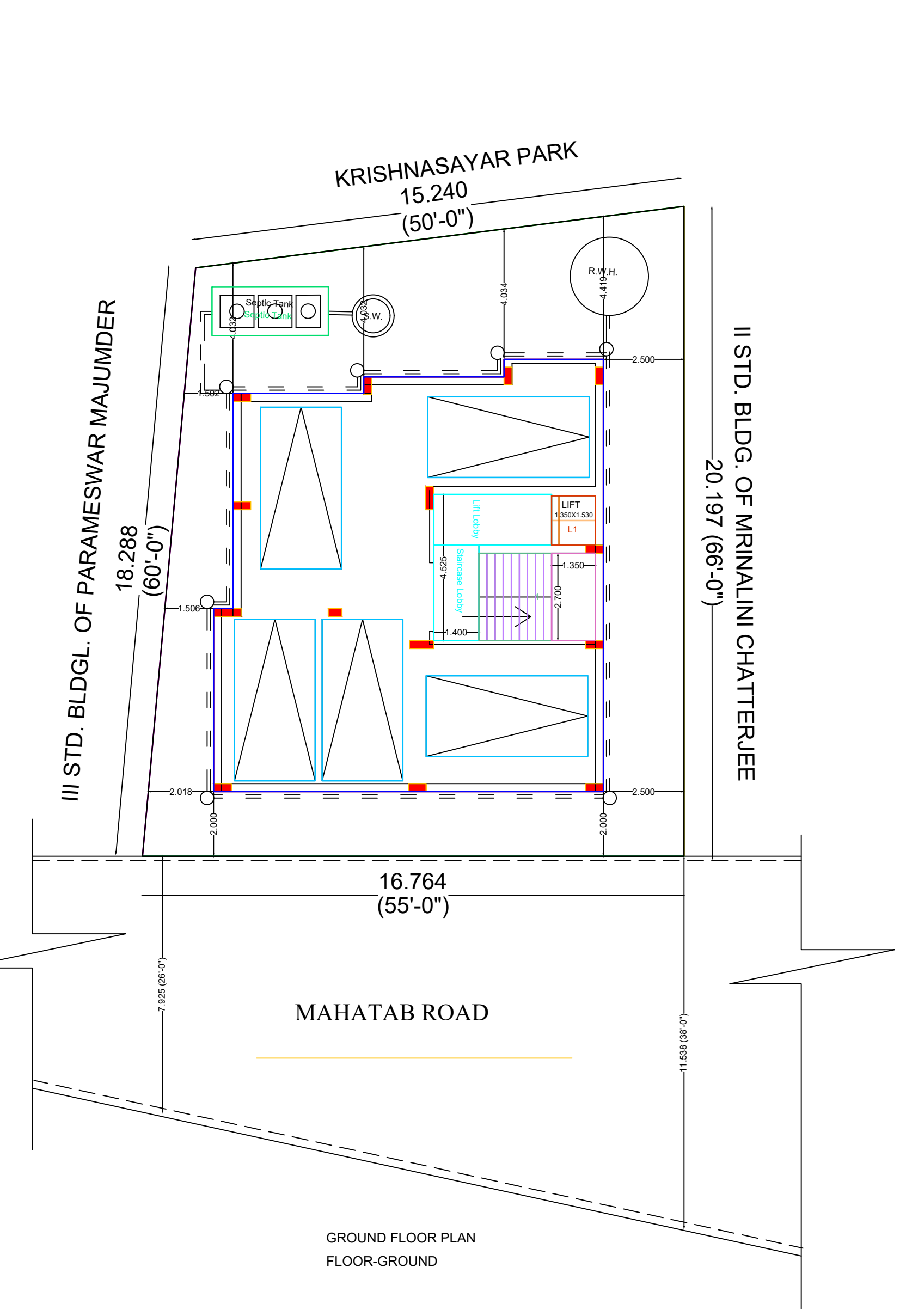


PROPOSED G+4 STD. FLAT TYPE RESIDENTIAL BLDG. OF MR. AHINPUNYA MITRA ,S/O-ALOK KUMAR MITRA ,AT JHAPANTALA P.O.-RAJBATI ,P.S.-BURDWAN SADAR,DIST.-PURBA BARDHAMAN, MOUZA - BURDWAN ,J. L. NO.- 30, R.S. PLOT NO. - 2028/3786, L.R. PLOT NO. - 1015, R.S. KH. NO. - 4452 ,3729 , L.R. KH. NO. - 21396, MAHALLA - KRISHNA SAYAR , HOLDING NO .-31, WARD NO. - 28 , DIST. - PURBA BARDHAMAN , UNDER BURDWAN MUNICIPALITY.



NOTES AND SPECIFICATION			
1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED.			
2. ANY AMBIGUITY IN THE DRAWINGS SHOULD BE IMMEDIATELY BROUGHT TO THE NOTICE OF THE CONSULTANT BEFORE COMENCING			
3. SUPER STRUCTURE : SUPER STRUCTURE SHALL BE OF 1ST CLASS BRICK IN 1:6 CEMENT MORTAR.			
4. THIS DRAWING IS TO BE READ ALONG WITH ALL RELEVANT ARCHITECTURAL DRAWINGS.			
5. ALL GRADE OF CONCRETE M30 UNTILL & UNLESS MENTIONED			
6. ALL MATERIALS SHALL CONFORM TO RELEVANT I.S CODES.			
7. FOR STEEL GRADE Fe 500 HYSD AS PER I.S CODES.			
8. ALL DISTRIBUTION BARS ARE 8 @ 150 C/C AND TO BE PROVIDED			
9. ALL CHAIRS ARE 10 AND TO BE PROVIDED WHEREVER REQUIRED.			
10. ALL SPACER BARS ARE 25 @ 300 C/C AND TO BE PROVIDED			
11. LAPS, SPLICES & BOND LENGTH SHOULD BE 50 D WHERE 'd' IS SMALLERST DIR OF BAR.			
12. FOUNDATION & PLINTH : BRICKWORK IN FOUNDATION & PLINTH SHALL BE OF 1ST CLASSBRICK IN 1:6 CEMENT MORTAR.			
13. MINIMUM CLEAR COVER TO MAIN REINFORCEMENT IS AS FOLLOWS:			
MEMBER	TOP	BOTTOM	SIDE
a. FOUNDATION BEAM & SLAB	50	50	50
b. COLUMN	40	40	40
c. FLOOR BEAM.	30	30	30
d. TIE BEAM.	30	30	30
e. FLOOR SLAB.	20	20	20
10.SPECIFIC GRAVITY OF THE BENTONITE SHALL BE MAINTAINED AT 1.1TO 1.2 BEFORE CASTING OF PILE.			
DOOR & WINDOW SCHEDULE			
D = 1000 X 2100	W = 1500 X 1200		
D1 = 950 X 2100			
D2 = 750 X 2100	W1 = 600 X 600		
ENTRY = 1200 X 2100			
C.G = 1500 X 2200			



SITE PLAN FOR PROPOSED G+4 STD. FLAT TYPE RESIDENTIAL BLDG. OF MR. AHINPUNYA MITRA ,S/O-ALOK KUMAR MITRA ,AT JHAPANTALA P.O.-RAJBATI ,P.S.-BURDWAN SADAR,DIST.-PURBA BARDHAMAN MOUZA - BURDWAN ,J. L. NO.- 30, R.S. PLOT NO. - 2028/3786 , L.R. PLOT NO. - 1015, R.S. KH. NO. - 4452 ,3729; L.R. KH. NO. - 21396, MAHALLA - KRISHNA SAYAR , HOLDING NO .-31, WARD NO. - 28 , DIST. - PURBA BARDHAMAN , UNDER BURDWAN MUNICIPALITY.

AREA STATEMENT :-
1. AREA OF LAND = 8.0 SATAK =3484.80 SQ.FT. =323.866 SQ.M. (AS PER PORCHA)
AREA OF LAND = 8.0 SATAK =3484.80 SQ.FT. =323.866 SQ.M. (AS PER DEED)
AREA OF LAND = 3280.4093 SQ.FT. =304.760 SQ.M. (AS PER MEASUREMENT)
2. PROPOSED GROUND COVERAGE (49.28%) = 150.207 SQ.M.(Parking)
3. PROPOSED GROUND FLOOR COVERED AREA= 150.207 SQ.M.
4. PROPOSED 1st FLOOR COVERED AREA= 150.207 SQ.M.
5. PROPOSED 2nd FLOOR COVERED AREA= 150.207 SQ.M.
6. PROPOSED 3rd FLOOR COVERED AREA= 150.207 SQ.M.
7. PROPOSED 4th FLOOR COVERED AREA= 150.207 SQ.M.
8. PROPOSED TOTAL COVERED AREA = 751.035 SQ.M.
9. PROPOSED BUILDUP AREA = 150.207 +4 X (150.207 - 2.065) +17.60 = 760.375
10. STAIRCASE + STAIRCASE LOBBY + LIFT +LIFT LOBBY AREA = 23.643 SQ.M.*4=94.572
11. TOTAL NON F.A.R. AREA = (Parking) =(150.207+94.572) = 244.779 SQ.M.
12. PROPOSED F.A.R. AREA =(760.375 - 244.779) = 515.596 SQ.M.
EACH FLAT AREA IN EACH FLOOR :-
AREA OF FLAT A1 = 63.644 sqm.
AREA OF FLAT A2 = 62.920 sqm.

SCALE	1:1	DRG. NO. SWSOBPAS/FLAT/0001	
		SHEET NO	REVISION R0

